



UC DAVIS

Graduate Program of Environmental Policy and Management

Environmental Justice Resources

On-Campus Faculty and Centers

1. [UC Davis Center for Regional Change](#)
 - a. [Jonathan London](#), Director of Center for Regional Change
 - i. [Publications](#)
2. [John Muir Institute for the Environment Environmental Justice Project](#)
 - a. [Julie Sze](#)
 - i. [Publications](#)
3. [Center for Environmental Policy & Behavior](#)
 - a. [Dr. Mark Lubell](#), Director
 - b. [Dr. Gwen Arnold](#), Director
 - c. [Dr. Tyler Scott](#), Director
4. [Policy Institute for Energy, Environment and the Economy](#)
5. [Office of Research and Policy for Equity](#)
6. [Dr. Eric Chu](#), Department of Human Ecology
7. [Beth Rose Middleton](#), Department of Native American Studies
 - a. [*"Upstream: Trust Lands and Power on the Feather River"*](#)
 - b. [*Trust in the Land: New Directions in Tribal Conservation*](#)
8. [Liza Grandia](#), Department of Native American Studies
 - a. [*"Enclosed: Conservation, Cattle and Commerce among the Q'eqchi' Maya Lowlanders*](#)
9. [Clare Cannon](#), Department of Human Ecology
10. [Ryan Galt](#), Department of Human Ecology
 - a. [*"Food Systems in an Unequal World: Pesticides, Vegetables and Agrarian Capitalism in Costa Rica"*](#)



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11. [Maria Cadenasso](#), Department of Plant Sciences
12. [Deb Neimeier](#), Department of Civil and Environmental Engineering
13. [Thomas Harter](#), LAWR
 - a. Supports students who work in an EJ context
14. [Sam Sandoval](#), LAWR
 - a. Supports students who work in an EJ context
15. [Natalia Deeb Sossa](#), Chicana and Chicano Studies
 - a. *“Doing Good: Racial Tensions and Workplace Inequalities at a Community Clinic in El Nuevo South”*
16. [Sarah Reboloso McCullough](#), Associate Director, Feminist Research Institute
17. [Vajra Watson](#), founder of [Sacramento Area Youth Speaks \(SAYS\)](#)
 - a. *“Transformative Schooling: Towards Racial Equity in Education”*
 - b. *“Learning to Liberate: Community-Based Solutions to the Crisis in Urban Education”*

Environmental Justice courses

Quarter	Course	Title
Fall	AMS 150	Interdisciplinary Approaches to Environmental Justice/Injustice
Fall	ANT 101	Ecology, Nature and Society
Fall	ANT 103	Indigenous Peoples & Natural Resource Conservation
Fall	ANT 104	Cultural Politics of the Environment
Fall	ANT 131	Ecology & Politics
Fall	CHI 147S	Indigenous Healing & Biodiversity in Latin America
Fall	CRD 149	Community Development and Environmental Justice
Fall	CRD 241	Economics Community Development
Fall	CRD 243	Environmental Justice Studies
Fall	EDU 238	Participatory Action Research (PAR)
Fall	ESP 161	Environmental Law
Fall	ESP 172	Public Lands Management
Fall	HIS 108	Global Environmental History
Fall	HIS 109	Environmental Change, Disease and Public Health
Fall	HIS 172	American Environmental History
Fall	NAS 161	California Indian Environmental Policy I
Fall	NAS 162	California Indian Environmental Policy II
Fall	SOC 160	Sociology of the Environment



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Spring	CHI 141	Community-Based Participatory Research & Chicana/o & Latina/o Health
Spring	CRD 156	Community Economic Development
Spring	ENL 184	Literature and the Environment
Spring	ESP 198	Environmental Justice Seminar
Spring	GEO 200CN	Quantitative Geography
Spring	ANT 212	Political Ecology
Spring	SPH 202	Public Health Issues in California's Central Valley
Spring	NAS 123	Native Food and Farming of the Americas
Winter	ETX 110	Toxic Tragedies & their Impact on Society
Winter	AMS 101G	Environmental Justice
Winter	CRD 157	Politics & Community Development
Winter	CRD 150	Quantitative Methods in Community Research
Winter	CRD 230	Spatial Methods in Community Research
Winter	CRD 244	Political Ecology of Community Development
Winter	CRD 298	Social Inequality & Global Environments: Theories and Practice
Winter	PLS 162	Urban Ecology
Winter		Keepers of the Flame- Native American Cultural Burning in California

Local, State and Federal departments

1. City of Sacramento
 - a. [SB 100- Planning for Health Communities Act \(2016\)](#)
2. [Environmental Justice Coalition for Water](#)
 - a. [Contact](#)
 - b. [Resources](#)
3. [California Environmental Justice Alliance](#)
 - a. [Contact](#)
 - b. [Reports](#)
 - c. [Fellowships](#)
4. [Cal EPA](#)
 - a. [Cal Enviro Screen](#) is a screening methodology that can be used to help identify CA communities that are disproportionately burdened by multiple sources of pollution.
 - b. [Environmental Justice Task Force](#)
 - i. Initiatives in: Stockton, Imperial County, Pomona, Oakland, Los Angeles, Fresno
 - ii. [CA Climate Investments to Benefit Disadvantaged Communities](#)
 - c. [Environmental Justice Publications and Resources](#)
 - d. [Contacts](#)
 - i. Yana Garcia, Deputy Secretary for EJ, Tribal Affairs & Border Relations, yana.garcia@calepa.ca.gov

Last updated August 2020



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- ii. Deldi Reyes, EJ Program Manager, deldi.reyes@calepa.ca.gov
- iii. Malinda Dumisani, Special Assistant for EJ & Tribal Affairs, malinda.dumisani@calepa.ca.gov
- iv. Vanessa Galaviz, EJ Public Health Scientist
- v. Vanessa.galaviz@calepa.ca.gov
- e. [Calendar of sponsored events](#)
- 5. [California Air Resources Board](#)
 - a. [Community Air Protection Program](#)
 - b. Contact- Veronica Eady, veronica.eady@arb.ca.gov, (916)322-1733
- 6. [California Department of Pesticide Regulation](#)
 - a. Contact- Martha Sanchez, DPR Env. Justice Liason, martha.sanchez@cdpr.ca.gov, (916)323-2677
 - b. [Listserv](#)
- 7. [Cal Recycle](#)
 - a. [Connecting Communities to CalRecycle](#) aims to education about CalRecycle's role within state government by providing an overview of the Department and the waste management policies and programs it implements and enforces.
 - b. [Environmental Justice Compost Facility Map](#)
 - c. [Listserv](#)
- 8. [Department of Toxic Substances Control](#)
 - a. Contact- environmentaljustice@dtsc.ca.gov
- 9. [CA State Water Resources Control Board](#)
 - a. Contact Adriana Renteria, 916-341-5501, Adriana.renteria@waterboards.ca.gov
- 10. [California Office of Environmental Health Hazard Assessment](#)
 - a. [Pesticides](#)
 - b. [Biomonitoring California](#)
 - c. [Tribal Affairs](#)
 - d. [Fish Advisories](#)
 - e. [Children's Health](#)
- 11. [California Governor's Office of Planning and Research \(OPR\)](#)
- 12. [US EPA](#)
 - a. [EJ in Your Community](#)
 - b. [EJ Learning Center](#)